PRAYER
and Missions

Are **YOU** *Praying?*

Prayer – THE ESSENTIAL PREPARATIC

Special Pra

A plea is hereby made for the setting apart daily of some definite time, if only ten or fifteen minutes, to plead the following:

1. For the continued mighty working of God in all fields where missionaries are at work.
2. For missionaries who have been prisoners of war or interned, that they may be brought safely home, where necessary, and fully recovered, refreshed and strengthened to renew their active service on the field or wherever God may appoint.
3. For orphaned Missions, that God will supply their temporal needs.
4. For God's provision of financial means to care for the enormous losses inflicted by the war upon Mission property and equipment, and for His guidance in the many problems connected with the rehabilitation of the work.
5. For the national churches and Christians, that they may continue to grow in grace, and to witness and win souls for Christ.
6. For divine guidance for Mission leaders in shaping policies and making plans for future work under the changed conditions brought about by the war;

Weekly Cycle of Prayer FOR T

SUNDAY	United States, Canada, Great Britain, Australia, Europe. Home church and Mission Boards and Councils. Preparation for post-war missionary advance.
MONDAY	India, Burma, Siam, Malaya, French Indo-China.
TUESDAY	China, Tibet, Mongolia, Japan, Korea, Siberia, European Russia.
WEDNESDAY	Africa (North, East, South, West, Central).

'er Requests

and for happy relations and effective cooperation between the missionaries and the rapidly developing indigenous churches.

7. For a fresh outpouring of the Spirit upon the Church of Christ in every mission field, and a great increase in the number of conversions.
8. For a vigorous advance on all fields into unoccupied territory, with the aim of extending the Gospel witness with all possible speed to the yet unreached millions of mankind.
9. For provisions of transport facilities and funds for passage for returning and new workers to all fields.
10. For the sympathetic cooperation of home governments in granting passports, permits, and visas for outgoing workers.
11. For divine guidance for Mission Boards and Councils in selecting and sending out new recruits of high quality, spiritually and in every other particular, for effective service in this new day of unprecendented opportunity.

"The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest" (Matt. 9:37, 38)

E WORLD FIELD OF MISSIONS

THURSDAY	The Near East (Palestine, Syria, Turkey, Arabia, Iraq, Iran), Central Asia, Afghanistan, Baluchistan, Moslems throughout the world.
FRIDAY	Latin America (South and Central America, Mexico, West Indies).
SATURDAY	Jews throughout the world. Island World (including Philippines and Dutch East Indies).

SEVEN INSTEAD OF TEN

A striking instance of how PRAYER CHANGES THINGS on the mission field.

A missionary couple, in charge of some ten stations, felt constrained to write their Secretary at home confessing the lack of progress in their field. Because of indifference, opposition, and ignorance they seemed to make no headway. To human eyes the situation looked hopeless.

The missionaries suggested that the Secretary try to find ten persons, each of whom would make one station a special object of unceasing prayer, that the Lord would work a change. Time passed, and things began to happen in seven of the ten stations. Revival broke out, the Gospel was gladly received, and great numbers were brought into the fold. But in the other three stations there was still no change.

Again the missionaries wrote the Secretary, telling of the change in the seven stations, but expressing their concern for the other three, and asking if he had anything further to suggest.

It was not difficult for the Secretary to clear up the seeming mystery. He had succeeded in getting special intercessors for seven of the ten stations, but not for the other three. The contrasted records spoke eloquently of the part that prayer had played.

"For from the beginning of the world men have not heard, . . . neither hath the eye seen a God beside thee, which doeth so for him that waiteth for him" (Isa. 64:4).

"The prayer power has never been tried to its full capacity in any church. If we want to see mighty wonders of Divine grace and power wrought in the place of weakness, failure and disappointment, let the whole church answer God's standing challenge: 'Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not.'" (Jer. 33: 3)—Hudson Taylor.

Issued by the Interdenominational Foreign Mission Association of North America. Sample copies of this and other pamphlets will be sent free (complete set 15c) and orders filled by addressing the I.F.M.A., 373 Carlton Avenue, Brooklyn 5, New York.